

W. WRIGHT, CHEMIST AND DRUGGIST.

Importer of Surgical Instruments and Appliances.
Invalids' requirements, Photographic
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WHOLESALE WANTED KNOWN. RETAIL

BATTEN'S BAZAAR.

Cheapest House in the City for China, Glass, and Earthenware, Toys and
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Just Opening, Fresh Shipment of New Goods, all New Designs
Address—CHARLES AND ELIZABETH STREETS.

FREDERICK VAUGHAN,

Practical Watchmaker and Jeweller,

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LAUNCESTON,

For many years with T. Gaunt, Dennis Brothers, and McFarlane and Son,
Melbourne.

A well-selected stock of Watches, Clocks, and Jewellery.
GOOD WORK AND MODERATE CHARGES.

THE HOMŒOPATHIC PHARMACY,

112 BRISBANE STREET.

If you have Indigestion, try "*Digestine*," 1/6 per bottle, with full
directions. "*Corn-Killer*," the perfect cure for Corns, 1/-
"*Neuralgine*," for Neuralgia, 1/6.

THE PHARMACY, 112 BRISBANE STREET

SINGER'S SEWING MACHINES.

EASY TERMS,

2s. 6d. PER WEEK.

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183 CHARLES STREET.

ST. JOHN'S

Parish Messenger

SERVICES.

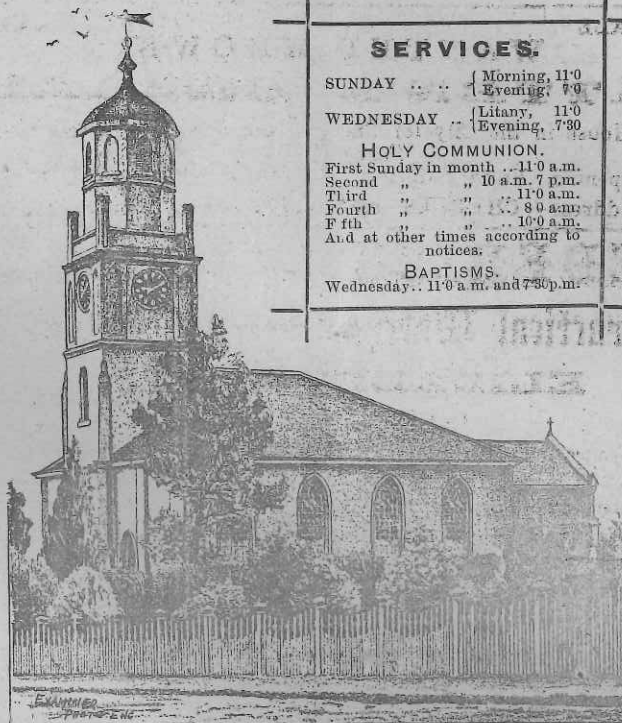
SUNDAY .. { Morning, 11-0
Evening, 7-0
WEDNESDAY .. { Litany, 11-0
Evening, 7-30

HOLY COMMUNION.

First Sunday in month .. 11-0 a.m.
Second .. 10 a.m. 7 p.m.
Third .. 11-0 a.m.
Fourth .. 8-0 a.m.
Fifth .. 10-0 a.m.
A.d. at other times according to
notices.

BAPTISMS.

Wednesday .. 11-0 a.m. and 7-30 p.m.



June 1893

THE BOOT PALACE & THE BOOT MART,
BRISBANE AND CHARLES STREETS.

W. F. PETTERD,

The largest Importer of Boots and Shoes in Northern Tasmania,

Begs to draw attention to his unsurpassed stock, which for quality and low price cannot be equalled in the colony.

KINDLY NOTE THE ADDRESS.

HOPWOOD & CO.

Importers of Books, Stationery, Music, Etc.

Agents for all the leading Newspapers, Periodicals, Etc.

Bookbinding, Engraving, etc., executed with Promptness and Despatch.

BRISBANE STREET.

PEPSINE SAUCE

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The NATURAL REMEDY for INDIGESTION

9D. PER BOTTLE.

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MRS WEATHERHEAD

PARISH MESSENGER.

Under the Patronage
of His Excellency



the Governor, Sir Robert
G. C. Hamilton.

F. & W. STEWART,
WATCHMAKERS

AND

MANUFACTURING JEWELLERS,

CENTRAL

CHARLES STREET, LAUNCESTON.

Importers of Watches, Clocks, Jewellery, and Platedware,
direct from the Manufacturers.

THE MESSENGER BRINGS GOOD NEWS,

Especially to those about to set up housekeeping, that

CHEAP AND GOOD FURNITURE

CAN BE HAD AT

STORRER'S.

PRACTICAL MANUFACTURER AND IMPORTER OF

Furniture, Bedsteads, and Bedding.

D. STORRER,

St. John and York Streets, Launceston.

Church Grammar School.

VISITOR: THE BISHOP OF TASMANIA.

HEAD MASTER: THE REV. A. H. CHAMPION, M.A.,
Exhibitioner of Trinity College, Cambridge.

SECOND MASTER: C. W. ROCK, M.A.,
Scholar of Clare College, Cambridge.

THIRD MASTER: D. J. THOMAS,
University of Melbourne.

STANDING NOTICES.

SUNDAY SCHOOLS.

St. John's	10-0 a.m. and 3-0 p.m.
Abbott Street	9-45 a.m. and 3-0 p.m.
Mission House	9-45 a.m. and 3-0 p.m.

Children's Service—Junior Second Sunday, Senior Fourth Sunday, in Church, 3 p.m.

NOTE.—We appeal to all parents to strengthen the hands of the teachers by taking an interest in what the children are taught, and by seeing that the *Repetition Texts*, etc., are learned thoroughly by the children at home.

WEEKLY MEETINGS, ETC.

Monday ...	6-30 p.m...	Girls' Sewing Class ...	Mission House
Tuesday ...	9-0 a.m...	Religious Instruction ...	State School
	7-30 p.m...	Confirmation Lectures ...	St. John's School
Wednesday ...	11-0 a.m...	Litany and Baptisms ...	St. John's Church
	2-30 p.m...	Flower Mission ...	Parsonage
	7-30 p.m...	Evening Service and Baptism, ...	St. John's Church
	7-30 p.m...	Mission Service ...	Abbott Street Schoolroom
Thursday ...	2-30 p.m...	Mothers' Meeting ...	Mission House
	10-0 a.m...	Cottage Service ...	Little Quadrant
	4-15 p.m...	Confirmation Lecture ...	St. John's Church
	7-30 p.m...	Teachers' Meeting ...	Parsonage
Friday ...	4-15 p.m...	Children's Instruction ...	Church
	7-30 p.m...	Girls' Bible Class ...	Parsonage

MISSION SERVICES.

Mission House (late Queen's Head), Sunday Evening.

Prayer Meeting, 6-30. Service, 7.

Abbott Street Schoolroom, Sunday, 7 p.m., Wednesday, 7-30 p.m.

Note.—Sunday services commence on 18th June.

Servants' Registry.—Hours every day, 9 to 10 a.m.; Monday also 2 to 6. Fees: servants, free; mistresses, 2s. 6d. (*All fees go to parish funds.*) Any cases of sickness in the parish, in which Miss Shoobridge's help would be welcome in nursing women or children, looking after family while the mother is ill, etc. etc., may be referred to the clergy, or to Miss Shoobridge direct at the Mission House, Wellington Street.

Sick Visits.—The clergy request that any who desire pastoral visitation will send word to them to this effect. We are thankful to be sent for, but cannot possibly know of ourselves who may desire such visits.

ADVERTISEMENTS SOLICITED.

MR. E. A. COOKE has kindly consented to act as hon. agent for advertisements.

The Messenger can be had from the District Visitors or Messrs. Hopwood and Co., stationers, Brisbane street.

The St. John's Parish Messenger

LAUNCESTON, JUNE 1, 1893.

HAS THE CHURCH KEPT TOUCH WITH THE PEOPLE ?

BY ALEXANDER NORTH.

I THINK the Church has failed to some extent to do so, and I suggest the following considerations as the probable reasons for this.

(a). Because the Church of England, though not born during the Reformation era, was at that time so remodelled as to exactly suit the state of society and the conditions of the people as they then existed in England.

(b). Since that date the state of society has changed, but we in Tasmania have virtually transplanted to this country a sixteenth century English institution without any attempt to adapt the same to the altered conditions of climate or time, just as we have transplanted many political and social habits and institutions.

(c). Whilst all other "living" institutions have changed, the Church has endeavoured to remain inflexible, always resisting change, and thus placing herself in antagonism to the natural development of the race. Instead of recognising the scientific fact that all things change, and change rapidly, the Church seems to have reached a great degree of perfection during an early part of its history, and then, like Eastern civilization, to have crystalised.

The Church has thus weakened her position and allowed chances to slip which might have been very helpful to her children and good for civilization and the world. The Church of England has too often looked coldly upon the enthusiast or reformer. Instead of being master of its laws it has allowed its laws to become master of it. Thus, for example, the Prayer-book, which was adapted to special purposes, has been made too much a hard and fast form of service.

(d). The Church should be the first to welcome change, in order that she may direct the movement, thus guarding her children against danger and proclaiming by deeds that she is still a leader in the progress of man. She should lead the people; but if her teachings are not in sympathy with the aspirations and spirit of the age they will be rejected.

(e). Change need not be for the worse; indeed, judging by the history, we may safely trust in the good instincts of man, and put faith in the good instincts of man, and put faith in the good instincts of man. H. Flexman, 2s. 6d.; Mrs. Germaine, 2s. 6d.; Mrs. ... for the ... 17s.; Miss Hogg, 10s.; per Mrs. Spicer (Mrs. Kingsford 5s., Mrs. Carter 2s., Mrs. Sandon 1s., Miss Hopwood 2s. 6d.), 10s. 6d.; Registry, 5s.; offertories in Mission Chapel. £1 7s.; Miss McKie, 2s. 6d.; omitted last month—Miss Foster 6s. 6d., Mrs. Champion 1s., Masters Champion (self denial in Lent) 1s.

Organ Fund.—At present we have no organ at the Mission. One has been kindly lent to us, a very good instrument, which may be procured for £12. Mr. Richard Green has given me £5 towards this, and from Miss Wigmore, as already acknowledged, £2 4s. has been received, which goes towards this fund. Who will help us to secure this necessary adjunct of the work? Could not some other musical people follow Miss Wigmore's example, and use their powers, or collect from their musical friends, for this object?

Let the Church be true to herself, in thorough sympathy with the people, and at once reject that which is proved to be false or antiquated.

The world is sick of wranglings of dogma and religious controversies; for the secular subjects of life give abundance enough of diversity. Its children look to the Church for consolation and healing.

(g). The Church has gained more ground in the towns of England during recent years than any of the sects. Why? Because it is just in those places that the useless systems have been discarded, intelligence has been used in order to discern new opportunities of development and new means of usefulness, and energy has been used to prosecute the campaign.

(h). It would be absurd to think that because change in a certain direction has benefited the Church in England, the same change will be useful in Tasmania. Conditions are different.

Let us consider—

1. Are our parishes properly officered? They have each a captain, but where are the subordinate officers?
2. Would it not be possible to make larger districts, and provide lieutenants to support the captain, who must otherwise be worn out in the unequal struggle?
3. Could not the diaconate be increased with energetic people not qualified for priesthood?
4. Could not lay help be organised on more definite lines?
5. Could not shortened forms of service be sanctioned for congregations unequal to the present church service?
6. Could not extempore prayer be often profitably employed?
7. Could not the Church more closely connect herself with popular movements?
8. May we not hope that the Church shall once again be considered the real centre of each parish, enter into the whole life of the people, guide their destinies, and control their actions?

This paper from Mr. North will afford, I hope, some food for thought to our readers. The subject will be touched upon again in the *Messenger*, but meantime I may briefly say two things. I. The work of the Church of Christ is the work of *all Christ's people*, not of ministers only. We were *all* baptised to be servants of Christ, and Christ commissioned the *whole Church*, not the apostles only, to carry forward His work. II. Many of the points raised by Mr. North are being manfully attempted, and with much success, in England, America, and, to less extent, in Australia too. Here, in our mission services and in other ways, we are already carrying out (as of course the Church ought always to be doing) the suggested development of more elastic services, with free use of lay helpers, and extempore prayer, and simpler forms of congregational worship.

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In the evening Mr. Bice gave a most successful lecture in the Schoolroom, with limelight views. The attendance was good and the audience appreciative. By the way we may mention that it has been the custom of the Mission to have a

MISSION HOUSE.

"As well for the body as for the soul."

Gifts and donations for working of Mission. (Mothers' meeting, girls' club, boys' club, etc.)—Writing and drawing materials from Mr. Mowbray, Burchall, and Mr. Hopwood. Flannel—Mrs. Barnes, Mr. P. O. Fysh. Knitting needles, wool, print, remnants, rags, etc., from Mrs. Henry Flexman, Mrs. Craske, Miss Thomas.

Old clothes (SOLD AT MOTHERS' MEETING SALES at low prices)—Mrs. Littler, Mrs. Champion, Miss Wigmore, Mrs. Abbott, Miss Vincent. Pattern pieces, four rolls stuff, one box hats, six pairs blankets—Messrs. Dodgson. One stretcher bed—Mrs. Germaine. Texts, carpet, oilcloth—Mrs. Whitfield, Mrs. Johnstone, Mrs. Sinclair, Mrs. Oakley Fysh. Distemper—Mr. J. Green. Hat-pegs, two sets, money box, made and presented by Mr. H. Brownrigg. One box chaff, Mrs. Cartridge. One table from Mr. Storrer. Teapot—Mrs. Needham. Framing a picture—Mr. Holder. Trunk—Mr. Rule.

Broth for sick.—Mr. Ferrall sends bones every week for making this.

Wanted for Mission.—One bedstead (single), bedroom crockery, two small tables, large saucepan for making broth for sick. (*Vegetables* for same would be very acceptable. Mr. Ferrall supplies bones.)

Board and lodging at the Mission House. One or two respectable girls can be supplied with comfortable bedrooms (furnished) at 4s. a week, or with board at 12s. One room is kept for *destitute cases* (women). These may be sent to us (*recommended* by sender, with written order). We charge 1s. a night (with supper and breakfast).

St. John's Mission House.—Received: Misses D. and E. Walters, 5s.; Mrs. Weatherhead, 10s.; Mrs. A. Evans, 4s. 6d.; Miss Nickols, 5s.; Miss Sly, 1s.; Mrs. Pemberton, 2s.; Miss Vincent, 2s. 6d.; per Miss Joscelyn Thomas (Mrs. Clarke 5s., Miss Winter 1s., Friend 10s., Mrs. Hopwood, one quarter, 3s.), 19s.; Miss Sadler, one quarter, 7s.; Mr. R. Green, £5; Mrs. H. Flexman, 2s. 6d.; Mrs. Germaine, 2s. 6d.; Miss Wigmore (concert), 17s.; Miss Hogg, 10s.; per Mrs. Spicer (Mrs. Kingsford 5s., Mrs. Carter 2s., Mrs. Sandon 1s., Miss Hopwood 2s. 6d.), 10s. 6d.; Registry, 5s.; offertories in Mission Chapel. £1 7s.; Miss McKie, 2s. 6d.; omitted last month—Miss Foster 6s. 6d., Mrs. Champion 1s., Masters Champion (self denial in Lent) 1s.

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gging, are glad to see that that because change in a certain direction
The Parish Messenger completes its first year of issue with this number. I am very glad to find it recognised so widely as a most useful adjunct of parish work. I must thank those who have helped to pay for its issue by subscribing and advertising; especially those who have given me contributions towards the expense of *free distribution*. We start the second year's issue, then, next month on the same lines. *Any parishioner may have the Messenger free on application* to the district visitors. Those who can afford it are requested to pay the very modest subscription of 1s. 6d. per annum. I have some thought of making the *Messenger* a little larger later on, and charging 2s. or 2s. 6d. per annum. For the latter sum I could arrange to embody with it some English illustrated periodical, such as *Home Words* or *Church Monthly*. If subscribers will signify to the district visitors their readiness to support this proposal we could arrange to meet the new departure. Meantime I shall be obliged if subscriptions be paid this month (for year or half year).

Parish Workers.—The mission work of the parish creates a demand for more help in the way of workers. The Rev. A. H. Champion has most kindly placed his services at my disposal for this work, so far as his other duties will permit, and I have offers of help from some laymen. I hope this may be the nucleus of a band of really efficient lay readers, such as exists at Hobart. The Bishop informs me that he will gladly give special license to those appointed in such a band, on similar conditions to those in vogue in Hobart. Miss Shoobridge has long deserved her proper place on the title page of the *Messenger* among the regular staff, and her name therefore appears on the cover.

Children's Services in Church.—The children's services on the fourth Sunday in the month with our large school are too unwieldy. After a consultation with the Superintendent I have decided to carry out a long contemplated re-arrangement. The school will be divided, the junior division having church service on the second Sunday of the month, seniors on the fourth as of old.

RECORD OF THE MONTH.

Mission Work among the Heathen.—Whit Sunday is one of the days set apart by Synod on which collections for missionary work shall be made. We devoted ours, amounting to £12, for the Church Mission to the Chinese in Tasmania. In connection with this mission the Bishop tells me he cannot find a suitable man in Melbourne, but is now in correspondence with Sydney. At the evening service the Rev. C. Bice preached with special reference to the Melanesian Mission.

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Hope Cottage has been removed to more suitable premises in Sparrow's Lane, off Frankland street. Contributions of a case of apples, case of quinces, vegetables, bacon, cheese, bag and parcel of coal, two lamps, two new pairs shoes, cups and saucers, new bedstead and mattresses, material, two parcels clothing, etc., have been most thankfully received from Mesdames Brookes, Adams, Ferguson, sen., Hickson, Littler, Sparrow, Sutton, an anonymous friend, several other friends, and two former inmates.

New items appear in our list of services and meetings. A meeting of women has been held for some time on Thursday evenings in the Little Quadrant. An empty house was kindly placed at our disposal; but this having been recently occupied, the meeting is held in different cottages in turn. Miss Shoobridge takes this.

THE SUNDAY SCHOOL.

DATE.	MORNING SUBJECT. THE COLLECTS FOR THE DAY.	AFTERNOON SUBJECT
June 4 1st Sun. after Trinity	Man's Weakness and God's Grace <i>Hymns</i> 144, 164	The Care of all the Churches <i>Hymns</i> 218, 239
June 11 St. Barnabas 2 S. after Trinity	Using the Gifts of God <i>Hymns</i> 221, 213	The Collection for the Poor <i>Hymns</i> 173, 276
June 18 3rd Sun. after Trinity	The Protection of God <i>Hymns</i> 148, 247	The Lord's Day at Troas <i>Hymns</i> 163, 211
June 25 4th Sun. after Trinity	The Growth of Grace <i>Hymns</i> 221, 155	Children's Service

THE PARISH REGISTERS.

BAPTISMS.

Grant that Whosoever is here Dedicated to Thee by our Office and Ministry may also be endued with Heavenly Virtues.

- May 3.—Willie Joseph Carnes, Hopkins street
 " 3.—William Henry Pearce, Pattersonia
 " 3.—Mabel Frances Coote, Pattersonia
 " 10.—Florence May Jones, 56 Wellington street
 " 10.—Louisa Margaret Feutrell, Ann street
 " 10.—Alma Vera Robinson, 50 Bathurst street
 " 17.—John Boys Knaggs, Elizabeth street
 " 17.—John Thorahill Crane, 142 St. John street
 " 17.—Ruby May Adams, 122 St. John street
 " 19.—Eva Jane Barker
 " 24.—Winifred Jane Potter, 4 Patterson street
 " 31.—Charles Hamilton Beal, Frank street, Invermay
 " 31.—Dorothy Marion Grubb, Strathroy

MARRIAGES.

Send Thy Blessing upon these Thy servants whom we bless in Thy Name.

- May 3.—Daniel Cobbett to Elizabeth Cowdry

BURIALS.

Oh Holy and Merciful Saviour, Thou most worthy Judge Eternal, suffer us not, at our last hour, for any pains of Death to fall from Thee.

- May 24.—Joseph Emms, Bernard street, Inveresk

BAPTISM AND CHURCHING.

There are **NO FEES WHATSOEVER** to be paid for these services: as however many like to make a Thankoffering on these occasions, a **BOX** is provided in the **VESTRY** to receive any such voluntary gifts. The money thus given goes to further the work of the parish (Sunday Schools, etc.)

We beg to draw attention to the following seasonable articles:

Influenza Cough Mixture. The best remedy for Influenza, Whooping Cough, and Colds of all kinds. Price, 1s. 6d. and 2s. 6d. bottle. Nonpareil Corn Cure; never fails. 1s. bottle.

Headache Powders, for the immediate relief of headache however violent. 3d. each; 5 for 1s.

Neuralgia Pills, 1s. bottle. Toothache Specific, 1s.

Eucalyptus Bronchial Lozenges for voice and throat, admirable for singers. 1s. box.

J. D. JOHNSTON, CHEMIST.

Elizabeth St., and the Fountain Pharmacy, Wellington Road, L'ston

St. John's Church Mission,
 LATE
QUEEN'S HEAD HOTEL,
 WELLINGTON STREET.

MISSION SERVICES

Every Sunday, 7 p.m.

BOOKS PROVIDED. ALL WELCOME.

OTHER MEETINGS AT PRESENT ARRANGED:

Sunday School, $\frac{1}{4}$ to 10 a.m., 3 p.m.

Girls' Sewing Class, Monday, 6.30 "

Mothers' Meeting, Thursday, 2.30 "

SERVANTS' REGISTRY

(FREE TO SERVANTS).

GODWIN'S
 Celebrated Toffies. Splendid!

GOOD FOR COLDS. ALSO,

THE ELIJAH LOLLIES FOR THE VOICE

154 CHARLES STREET.

J. WEEDON,
HOUSE DECORATOR,

8 Cleveland Street

(NEXT ST. PAUL'S CHURCH).